

PHILLIP ISLAND CAMERA CLUB INC: NOVEMBER 2018

Incorporation No A0102960D



Meetings: 1st Monday of the month 1.30 - 4pm (Easter & Cup weekend exceptions)

Heritage Centre, Thompson Ave, Cowes

Website: <http://www.phillipislandcameraclub.com.au>

Club FB Page: <http://www.facebook.com/#!/groups/382689165127848>

Enquiries: Susan 0408136717 – phillipislandcameraclub@gmail.com

[NEXT MEETING:](#)

Our final Meeting and **Christmas Break-up** is on **Monday, December 3rd, 2018, 1:30 pm** at the Heritage Centre, 89 Thompson Avenue, Cowes. Please bring a plate of Christmas fare to share. We look forward to seeing you there.

Could you please bring selected images from the Street Parade, Stratford excursion and Cook's tour for a slide-show while we're enjoying afternoon-tea.

[CALENDAR FOR THE YEAR](#)

The following is a list of the proposed dates for Camera Club functions so that you can pencil them into your diary.

| Date | Function | Date | Function |
|-------------------------|---|---------------------|-------------------------------------|
| 1st Dec,'18 May 2019 | Vietnam Veterans' Museum Photography Exhibition by Susan Gordon-Brown | 3rd-6th Jan 2019 | 25th Anniversary PICC Exhibition |
| Dec 3 rd | PICC Meeting 1:30 pm | | |
| | | | |

[CHURCHILL ISLAND PLAYGROUP:](#)

We have been invited to photograph a playgroup at Churchill Island on the grass in front of the restaurant on a Tuesday morning. Please contact Rhonda by phone 0411 618 348 or by email rhonda.buitenhuis@gmail.com if you are interested.

[VAPS ENTRIES:](#)

So that we are organised for next year's VAPS inter Club Exhibition we would like you to **submit five of your best** images. Where to start - look at any of your commended or highly commended images from throughout the year, make any alterations that the Judge commented on and submit them on your USB stick for consideration.

They cannot have been entered in a VAPS Exhibition previously.

[WELCOME TO A NEW MEMBER:](#)

Heather Livingstone has joined our membership. We hope her time with us shall be fulfilling and productive. Welcome Heather. Please make sure you welcome Heather and other new members when you have a chance.

[PHILLIP ISLAND IMAGES:](#)

Woolworths are going to be seeking Phillip Island Images to be permanently displayed in their premises.

It would be great public relations advertising for the Club if we had a lot of representation in this competition. We would love you to participate.

OUR OWN EXHIBITION

Yay! Bass Coast Shire Council has awarded us a grant of \$787 towards our 25th Anniversary Exhibition.

There will be no entry fee for images as it is a celebration of our 25 anniversary.

We need help to man the exhibition. 2 and a half hour time slots. So please help us out otherwise it won't go ahead.

An entry form is attached. It would be great if you could return it at our meeting on 3rd December.

FRIENDS OF THE GOLDEN CYPRESS TREE AVENUE

A letter has been received from the above group, thanking us for our support for their recent 150 year Celebration afternoon and expressing their delight in the donation of the images to their archives.

STREET PARADE CELEBRATING 150 YEARS OF SETTLEMENT

On Saturday, 3rd November, the Club participated in the street parade celebrating 150 years of settlement of Phillip Island. It was a fun day offering great publicity for the Club. Thanks to those who joined in.

WORKING WITH CHILDREN POLICE CHECK:

As a photography group we are quite often asked to record activities or promote photography at schools, which include children and if we haven't had a Police Check as individuals we can't really assist. We therefore encourage you all to do the police check. An application form needs to be filled out online at <http://www.workingwithchildren.vic.gov.au/home/applications/apply+for+a+check/>

Followed by a photograph at a Post Office. As volunteers there is no charge. Please let one of the Management Committee know when you receive your check.

QUESTION TIME AND BEFORE/AFTER:

We shall be having a question time at the conclusion of our meetings. If you have any camera, post production, mounting or photography questions bring them along to ask. If they can't be answered there and then perhaps it can be addressed at the following meeting.

We are asking you for a contribution to our before/after segment of our meeting.

Before being the image that you entered for evaluation with the **After** being the image when you have taken on board the Judge's suggestions and made the improvements to the image that the Judge suggested.

THIS MONTH'S CHALLENGE

'CURVES'

This month's challenge is 'Curves'

Please limit your amount of images to five only, name them including your Club Membership Number and put them in a folder called "Challenge" and bring them along on a USB stick to the meeting or send them by email Friday before the meeting to phillipislandcameraclub@gmail.com.

[ANOTHER CHALLENGE](#)

Susan has issued us with another Challenge for Four different images, taken from the same area with the same focal point so that it will show the different seasons, weather, light etc.

[PLEASE BRING THESE IMAGES ALONG TO BE SHOWN AT OUR CHRISTMAS BREAK-UP.](#)

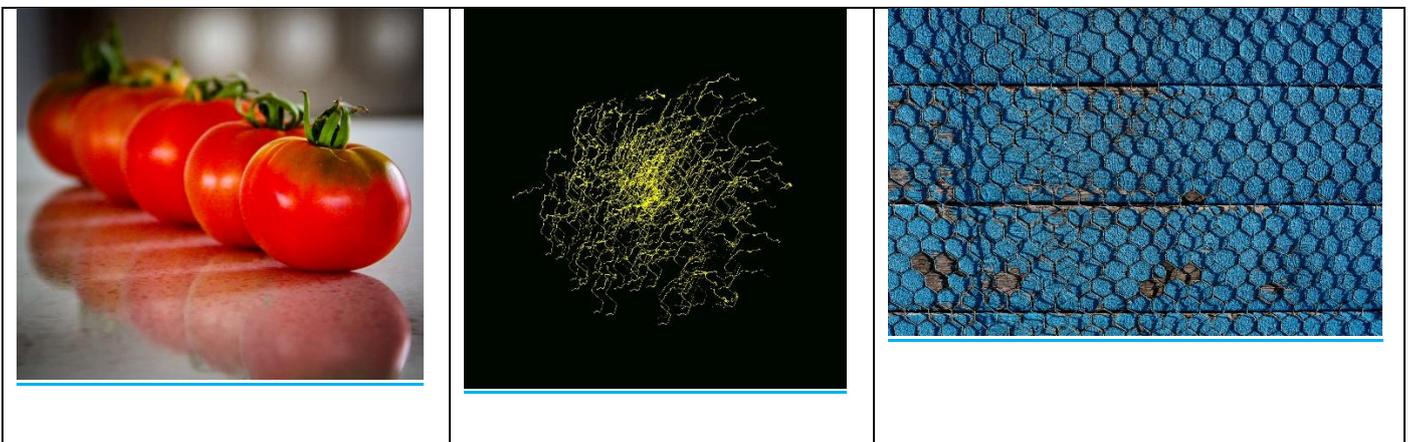
[FACEBOOK CHALLENGES](#)

Please limit your amount of images to three only per week-

| | | |
|----------|------|-----------|
| November | 20th | Life |
| | 27th | Death |
| December | 2nd | Street |
| | 9th | Up Close |
| | 16th | Landscape |
| | 23th | Trees |
| | 30th | Open |

[LAST MONTH'S CHALLENGE – "Two Colours":](#)

Some examples from the Challenge.



[EXHIBITION AT VIETNAM VETERANS' MUSEUM:](#)

Come along and see this brilliant exhibition which starts on Saturday 1 December until May 2019. Susan Gordon-Brown is a highly respected and sought after Australian photographer. She has a particular interest in portrait and documentary photography. Her photographic expertise is regularly called upon by many of Australia's top companies, government departments and not for profit organisations.

"Much has been written about the politics and military battles and strategy but I was interested in finding out about day-to-day life, how our guys coped with the situations they were put in and how they settled into life on their return to Australia." Susan Gordon-Brown referring to the Vietnam War.

[COOK'S TOUR IMAGES:](#)

Could you please bring along your favourite images of the Cook’s Tour so we can have a quick Slideshow to share the great day we had with everyone?

EVALUATION RESULTS – FOG/MIST:

Our evaluator this month was Paul Robinson. Paul had just returned from a trip to New Zealand and did an “off-the-cuff” appraisal. Exactly the same as if he was judging an exhibition. He gave a critique as he went through the images but nothing was written down, so there are no Judge’s Comments this month.

| PRINTS | TITLE | PHOTOGRAPHER |
|------------------|--------------|---------------------|
| Highly Commended | | Renee Sterling |
| Highly Commended | | Jenny Skewes |
| Commended | | Renee Sterling |
| Commended | | Renee Sterling |
| Commended | | Gillian Armstrong |
| Commended | | Kathryn Shadbolt |
| | | |
| EDPIs | TITLE | PHOTOGRAPHER |
| Highly Commended | | Lynne Cook |
| Highly Commended | | Brian Cahill |
| Highly Commended | | Colleen Johnston |
| Highly Commended | | Renee Sterling |
| Commended | | Susan Brereton |
| Commended | | Renee Sterling |
| Commended | | Joanne Linton |
| Commended | | Rhonda Buitenhuis |
| Commended | | Joann Linton |
| Commended | | Phyllis Brereton |
| Commended | | Jenny Skewes |
| | | |



High Street
Renee Sterling



Village
Renee Sterling



Misty Walk
Jenny Skewes



Vista
Renee Sterling



EDPI
Looking down on Santiago
Colleen Johnston



EDPI
A Foggy Sunrise
Lynne Cook



EDPI
Puffing Away
Brian Cahill



EDPI
Magic Moment
Joanne Linton



EDPI
Tuscan Hillside
Rhonda Buitenhuis



EDPI
Waiting for Will
Colleen Johnston



EDPI
Mist in the Valley
Phyllis Brereton



EDPI
Rocky Outcrop
Rhonda Buitenhuis

2019 TOPICS FOR EVALUATION:

| TOPIC 2019 | SUBMISSION DATE | EVALUATION DATE |
|---------------------------|--------------------|--------------------|
| Open | 14th January 2019 | 4th February 2019 |
| Arches | 4th February 2019 | 4th March 2019 |
| Open | 4th March 2019 | 1st April 2019 |
| Diagonals/Patterns | 1st April 2019 | 6th May 2019 |
| Open | 6th May 2019 | 3rd June 2019 |
| Environmental Portrait | 3rd June 2019 | 1st July 2019 |
| Open – Long Exposure | 1st July 2019 | 5th August 2019 |
| Darkness | 5th August 2019 | 2nd September 2019 |
| Open | 2nd September 2019 | 7th October 2019 |
| Street Photography | 7th October 2019 | 11th November 2019 |
| PORTFOLIO | 11th November 2019 | 2nd December 2019 |

TOPICS , DEFINITIONS and REFERENCE MATERIAL 2018

- **OPEN (January, March, May, July, September)**

This familiar topic allows members to continue developing their skills and extend the range of photographic styles they attempt. Members may consider revisiting previous topics; re-working an earlier image, implementing acquired knowledge; trying new photographic genres; using

topics of their choice; or experimenting with aspect ratios, colour or monochrome or HDR treatments. The variety produced under this topic will assist the choice of images for VAPS.

- **FOLIO (November)**

References

<https://luminous-landscape.com/how-to-create-a-portfolio-of-your-work/>

<https://www.expertise.com/design-and-photography/essential-steps-to-an-art-or-photography-portfolio>

Feedback from Adrian Smith - evaluator 2017

DIGITAL IMAGES (EDPI):

- Images may either be created with a digital camera or created with a conventional camera and scanned into electronic format.
- Images may be enhanced or manipulated using image editing software, but the original image must have been made by the entrant.
- As per VAPS specifications (www.vaps.org.au), maximum horizontal dimension is 1920 pixels and the maximum vertical dimension is 1080 pixels.
- Each image file must be in sRGB JPEG format and a maximum of up to 5 Mb in size (5000kb).
- Name your data image with Title of photo and your Club member number, separated by an underscore, followed by the topic & date eg: **Sunset on Woolamai Beach_126_Open_July2018**. Bring these specially named images on a memory stick to the meeting for transfer to a Club CD to be given to the judge.

PRINTS:

- Prints may be ANY size, up to a maximum of 40cm x 50cm (16in x 20in) when mounted.
- ALL prints MUST be mounted.
- Panoramic print formats are acceptable, but must fit on a 40cm x 50cm (16in x 20in) board.
- Prints mounted to a total thickness greater than 5mm will not be accepted.
- Please also include a digital image of the photo on the memory stick you bring to the meeting labelled as for the EDPI, but starting with **PRINT: e.g. PRINT_Sunset on Woolamai Beach_126_Open_July2018**

NEWSLETTER ITEMS If you have anything to contribute to the Newsletter please send them to Lynne Cook at chinook@waterfront.net.au. Thanks to everyone who contributed so promptly. Help make this informative for everyone.

LUNCH ANYONE?

Extend your social time sharing with other members having lunch before the monthly meeting. ***12pm at the 'Mad Cows', The Esplanade, Cowes.

***Hope to see you there – usually down the back:



ENTRY FORM

Name:.....

Address:.....

Phone:.....Email:.....

Membership number:.....

| TITLE (20 characters or less) | SIZE WxH in cm | F, M or C * | PRICE | OFFICE USE ONLY |
|----------------------------------|-------------------|-------------|-------|------------------------|
| | | | | Rec: Sold: Coll: |

* F = Framed, M = Mounted, C = Canvas

Entry is free and open to all past & present members of Phillip Island Camera Club.

ROSTER

We will be relying on volunteers to man the exhibition, so please indicate below when you will be available to help. Please number your preferred time slot. i.e. 1,2,3. We need two people to be on duty at all times. Your help will be very much appreciated.

| DAY | 9am - 12 noon | 12 noon - 2:30pm | 2:30pm - 5pm |
|---------------|---------------|------------------|------------------------|
| THUR 3/1/2019 | | | Deliver work & set up |
| FRI 4/1/2019 | | | |
| SAT 5/1/2019 | | | |
| SUN 6/1/2019 | | | Collect work & pack up |

Please complete and sign entry form and return by **Fri 7th December** to:

The Treasurer, PICC Inc
PO Box 8091,
Rhyll, VIC 3922.

or scan and email to: kathrynshadbolt@yahoo.com.au

Declaration: I acknowledge that I have read and understood the conditions of entry and agree to be bound by them.

Signed:.....

Date:.....

