

PHILLIP ISLAND CAMERA CLUB INC: OCTOBER 2023



Meetings: 1st Monday of the month 1.30 - 4pm (**Easter & Cup Day weekend exceptions**)

Website: <http://www.phillipislandcameraclub.com.au>

Facebook Page: <https://www.facebook.com/groups/382689165127848>

YouTube: <https://youtube.com/channel/UCCPK8oUGGI0C2xRY2OhFOyg>

Enquiries: Graeme – phillipislandcameraclub@gmail.com

CALENDAR DATES FOR YOUR DIARY

The following is a list of the proposed dates for Camera Club functions so that you can pencil them into your diary. Please check our Facebook page or your emails for any changes due to weather or other unforeseen circumstances.

Date	Function	Date	Function
10 - 13 th October	Mansfield 4 days/3 nights excursion. Participants have received a group food plan and itinerary for each day.	13 th November	PICC General Meeting at 1:30pm at Newhaven Yacht Club. Afternoon tea – BYO cup and gold coin donation. Lunch prior to meeting is at the Vietnam Vets Museum Café. RSVP to Lorraine by text 041 933 1630 or email tranlorraine@gmail.com by Friday 10 November.
5 th November	Folio Images for the December evaluation due to Gary.	13 th November after meeting	Coastal Road, from Penguin Parade Carpark from 4:30pm. RSVP to Graeme 040 709 2352 or graeme.lawry@gmail.com
12 th November	Self-portrait images for monthly challenge due to Gary.	23 rd November	RSL Social lunch at 12noon. RSVP to Graeme 040 709 2352 or graeme.lawry@gmail.com

2023 SYLLABUS

Descriptions for each topic have been emailed to members and are available on the PICC website.

Month	Submission date to Gary and topic for judge's evaluation	Date of meeting and evaluation of images by the judge	Monthly Challenge (submitted the day before the scheduled meeting)
November	5 th Portfolio	13 th Speed, fast shutter	Self portrait
December		4 th Portfolio	10-minute challenge

ANNUAL GENERAL MEETING – POSITIONS VACANT

Two positions were unfilled at the AGM. Apart from his role as President, Graeme Lawry has agreed to be the Acting Secretary (Administration) and James Millward (our Treasurer) will be the Acting Vice President. Thanks to Graeme and James for taking on these acting roles. We greatly appreciate your contribution to the club.

PHOTO SUBMISSIONS

Please note that the Folio images (for judge's evaluation) should to be emailed to Gary Parnell parnellg@yahoo.com by Sunday **5th November**. Self-portrait images (monthly challenge) should be emailed to Gary by Sunday **12th November**. (Please see definitions below.) Please note that the November meeting is on the 13th due to the public holiday on Tuesday 7th November.

The number of submissions for the evaluation has been revised to three per month. A maximum of three images in total can be submitted in the two categories (EDI and print).

If an image does not receive Highly Commended, it can be submitted into only one more club evaluation. This allows the maker to adjust the image following the judge's recommendations.

DEFINITION OF TOPICS

Topic for judge's evaluation: Portfolio

Members present a folio of FOUR images relating to the one topic or photographic style. The style of presentation is an individual choice, but the print version should fit in the print steward's wooden case. Members can submit a print folio or EDI folio. For the Folio, a combination of four prints or four EDPIs or a combination of prints/EDPIs can be submitted.

References

<https://www.wix.com/blog/2016/09/12-stunning-photography-websites/>

<https://shotkit.com/how-to-make-a-photography-portfolio/>

Monthly challenge: Self-portrait

Unlike a selfie, a self-portrait has both of the arms of the person down. Many would use a timer or a clicker to capture the photo. In a self-portrait, the person is capturing a photo of themselves by themselves. It is more of a photo that would be seen on a passport or driver licence.

References

<https://shotkit.com/self-portrait-photography/>

<https://skylum.com/blog/self-portrait-photography-ideas-and-tips>

<https://photographycourse.net/how-to-take-self-portraits/>

OCTOBER MONTHLY CHALLENGE – FUNGI

Thanks to all who submitted Fungi images for the Monthly Challenge. A small selection of the images appears below. Thanks to Gary for putting together the Fungi images on a YouTube video that can be viewed at

<https://www.youtube.com/watch?app=desktop&fbclid=IwAR18OZDYhP6fRzRaScAPb1gCDbmbgvlQzZdBl7xodYi6CckiSPWyn7-EpFQ&v=xP1-0otCnro&feature=youtu.be>





[VAPS](#)

The VAPS October 2023 News brief can be found at:

<https://mailchi.mp/49632e0b279f/vq5hq99cbx-6142512?e=18ecb6469a>

[EXCURSIONS AND WORKSHOPS](#)

Please note that sign-up sheets will be available at the monthly meetings if you wish to attend excursions and workshops. If you wish to participate in an activity, please add your name to the list or let the organiser of the activity know you wish to participate.

Participants should have provided close contact details to Brenda or Jenny if you intend to participate. This information is needed if a participant becomes ill or has an accident.

The following excursions are in the planning stages. Dates and times to be confirmed.

- Cadillac Canyon February 2024
- Cape Liptrap 2024
- Know your camera workshop/Beginners Photography course TBA

Wywurri flower farm

The excursion to Jenny's flower farm (between Wonthaggi and Inverloch) on Friday 8th September was cancelled due to the weather. Stay tuned for the rescheduled date.

Astro night

The Astro photography night was held on Monday 18th September at **Pyramid Rock**. A follow up astro shoot was held the following Sunday evening. Some of the images captured by club members were shown at our October meeting.

Mansfield trip

A 4-day/3-night excursion to Mansfield will be held from 10th – 13th October 2023. Accommodation is at the Mansfield Holiday Park. The focus of the excursion will be on panorama photography. Bob Bateup, a local landscape photographer will be the guest speaker at our dinner at the Mansfield Hotel. A range of sites and points of interest in the local area will be visited by participants. Participants need to have completed the Emergency and Medical Details form and provide it to Graeme for safe keeping during the excursion. For details contact Graeme Lawry (0407 092 352).

EXHIBITIONS AND COMPETITIONS

Pakenham National Photographic Exhibition

The Exhibition will be held at the Cardinia Cultural Centre, Lakeside Boulevard, Pakenham from Friday 6th October to Sunday 5th November 2023, 10am-3pm Tuesday to Sundays (Closed Mondays).

Your Health Link National Photographic Competition

Your Health Link National Photographic Competition is organised by the NSW Mid North Coast Local Health District and offers as prizes a Nikon Z 50 camera twin lens kit + portrait pack, iPhone 14 Pro Max, Apple Watch Series 8.

To enter the Competition and be eligible to win, eligible entrants must:

- create an original photograph related to the theme of 'Healthy Life Healthy You' (the competition theme) which is in jpg format no larger than 8MB (finalists will be requested to submit a larger file prior to the National Exhibition)
- ensure the image was created after July 2022
- ensure the photograph has not been published and not ever won a photographic competition; and complies with the photograph submission guidelines (Photo submission guidelines) set out at the link below.

For further details and to submit the photograph online at <https://www.yourhealthlinkphotocomp.com.au/> (Website). Competition closes on 8th October.

2024 LEONGATHA ART AND PHOTOGRAPHY SHOW

The Art Show Exhibition will be held over three weeks from Saturday 13 January to Saturday 3 February 2024. Now in its 47th year, the Leongatha Art & Photography Show, a major project of the Leongatha Rotary Club remains one of South Gippsland's major art and community events with substantial attendances, entries and sales.

To enter simply visit the web site at www.leonartshow.com.au You can use the links on the Entry Submission page to the Online Entry Form or download the Printable Entry Form.

Fill out the details required and submit your entry either on-line or by post along with your payment details.

The cost of entry is the same as last year, \$10 per entry (Youth and All Abilities free) with a maximum of 4 entries. Entries close on 8 December 2023.

The show is again being held at the Leongatha Memorial Hall, located in the center of the Leongatha and will be open daily from 10am to 4pm, from Saturday 13 January To Saturday 3 February 2024.

Entries are to be delivered to the Memorial Hall on Tuesday 9 January 2024 between 9am and 3pm.

Pick up of entries after the show is on Sunday 4 February 2024 between 9am and 12pm.

We are looking forward to receiving your entry. If you have any questions please email me at rotaryleongatha.artshow@gmail.com

EVALUATION OF OPEN IMAGES

Thank you to judge Lyn Haywood, evaluator for the Open topic. Well done to all who submitted images for judging. There were 5 Highly Commended and 9 Commended Awards.

AWARD	TITLE	PHOTOGRAPHER
Highly commended	Bearded orchid	Rob McKay
Highly commended	Butterfly	Judith Meier
Highly commended	Olive Backed Sunbird	Andrew Keir
Highly commended	Wilson's Prom - Print	Susan McLauchlan
Highly commended	Yellow	Ronda Rodda
Commended	Aurora and the Fisherman	Gary Parnell
Commended	Bottles	Jenny Skewes
Commended	Burning the stubble	Jenny Skewes
Commended	Decay	Colleen Johnston
Commended	I.C.M tulips	Ronda Rodda
Commended	Lake Tyrrell	Judith Meier
Commended	Milkyway	Gary Parnell
Commended	Orange and Fennel	Ken Anderson
Commended	Two Horse Town	Phillip Johnstone

A selection of Open images awarded highly commended and commended appear below. Some of the images have been cropped. Please go to the following YouTube link to see the HC and C images

https://www.youtube.com/watch?v=tbbvPflgm_w

All the Open images can be viewed at

https://www.youtube.com/watch?app=desktop&v=SzDTDnrZxrs&fbclid=IwAR3PTgf5rnkpp57Z-dFEO_4We_2rQnhf4G9CvGOpK6LMSJogSvfEyhvG5fc#bottom-sheet



Wilson's Prom (Print): Susan McLauchlan
Highly commended



Butterfly: Judith Meier
Highly commended



Bearded orchid: Rob McKay
Highly commended



Olive Backed Sunbird: Andrew Keir
Highly Commended



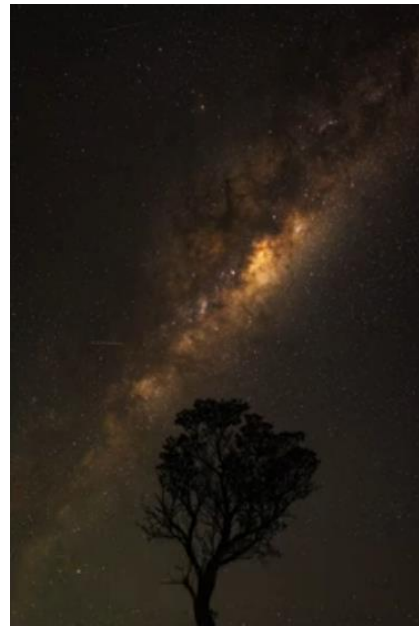
Yellow: Ronda Rodda
Highly commended



Bottles: Jenny Skewes
Commended



Nose first (Print): Will Hurst
Commended



Milkyway: Gary Parnell
Commended



**Two Horse Town: Phillip Johnstone
Commended**



**Orange and fennel: Ken Anderson
Commended**

WHAT YOU NEED TO KNOW ABOUT SUBMITTING IMAGES FOR EVALUATION DIGITAL IMAGES (EDI):

- Images may either be created with a digital camera (including a mobile phone camera) or created with a conventional camera and scanned into electronic format.
- Images may be enhanced or manipulated using image editing software, but the original image must have been made by the entrant.
- As per VAPS specifications (www.vaps.org.au), maximum horizontal dimension is 1920 pixels and the maximum vertical dimension is 1080 pixels.
- Each image file must be in sRGB JPEG format and a maximum of up to 5 Mb in size (5000kb).

Name your data image with Title of photo and your Club member number, separated by an underscore, followed by the topic and month when the judge will present the images to the members at the monthly meeting eg: **Sunset on Woolamai Beach_126_Open_Feb2022.**

Maximum of **three** entries in total either in PRINTS, EDPI or a combination of the two.

NOVICE CATEGORY REINSTATED:

To encourage new members to participate in the monthly evaluation, it has been decided to re-instate a **NOVICE** section. This will be in the EDPI (Electronic Digital Projected Image format. We would like to emphasise that this is not a competition but a learning opportunity. If you need assistance to get started please speak to one of the Committee Members, who are only too happy to help. Maximum of three entries.

Label your entries NOV_(Title of image)_(PICC membership number)_Topic_Month2020

EDPIs can be forwarded to parnellg@yahoo.com

ARE WE HAVING PRINTS?

We have introduced prints again for the evaluation topics in 2022. A total of **three** images only can be entered into the evaluation. **Three** prints or **three** EDPIs or a combination prints/EDPIs totalling **three** can be submitted. The exception to this is the Folio topic, where a combination of four prints or four EDPIs or a combination of prints/EDPIs can be submitted.

When entering prints, we ask that an EDPI of the print be entered also as our plan is to have the prints displayed but to show them in the slide-show so that everyone can see the detail on screen. It is important that print EDPIs be labelled with PRINT e.g. **PRINT_Title of image_Membership No_Open 202_Feb2022**

Please bring the actual print of the image along to the Newhaven Yacht Club Clubroom on the day of the meeting for it to be displayed for the judge's final perusal and for members to view.

PRINTS

- Prints may be ANY size, up to a maximum of 40cm x 50cm (16in x 20in) when mounted.
- ALL prints MUST be mounted.
- Panoramic print formats are acceptable, but must fit on a 40cm x 50cm (16in x 20in) board.
- Prints mounted to a total thickness greater than 5mm will not be accepted.
- Please also include a digital image of the photo you send in labelled as for the EDPI, but starting with **PRINT: e.g. PRINT_Sunset on Woolamai Beach_126_Open_July2018**

Please note: If an image does not receive Highly Commended, it can be submitted into only one more club evaluation. This allows the maker to adjust the image following the judge's recommendations. **Please see next page for the judge's evaluations.**

Phillip Island Monthly Club Competition – Judge Feedback for October 2023

Subject: Open Judge: Lyn Haywood

*Judge ratings: **HC** (Highly Commended) - **C** (Commended)*

Please note: the judge did not supply written comments but provided feedback at the October meeting.

Sequence by Title	Member No	Title	Judge Rating	EDPI
1	787	Arno River Florence		
2	787	Assisi Laneway		
3	852	Aurora and the Fishermen	C	
4	487	Autumn in the Tetons NP		
5	377	Bearded Orchid - Orchidea	HC	.
6	399	Bottles	C	
7	399	Burning the Stubble	C	
8	876	Butterfly	HC	
9	361	Decay	C	
10	361	Ethereal		
11	889	Fed Square		
12	487	Fishing Fleet		
13	866	Grevillia Garden Feast		
14	787	Hill top Assisi		
15	886	I.C.M Tulips	C	
16	876	Lake Tyrrell	C	
17	377	Marching in the rain		
18	852	Milkyway	C	
19	885	Mutant Android		
20	876	Old Timer		
21	889	Olive Backed Sunbird	HC	
22	870	Orange Bike		
23	866	Orange and Fennel	C	
24	885	Planehenge		
25	869	PRINT – Mounting up at Woolamai.		

Phillip Island Monthly Club Competition – Judge Feedback for October 2023

Subject: Open Judge: Lyn Haywood

*Judge ratings: **HC** (Highly Commended) - **C** (Commended)*

Please note: the judge did not supply written comments but provided feedback at the October meeting.

Sequence by Title	Member No	Title	Judge Rating	EDPI
26	447	PRINT - Nose First	C	
27	447	PRINT – Time for Lunch		
28	869	PRINT – Wilson’s Prom	HC	
29	399	Red Wattle Bird		
30	870	regrowth		
31	889	Ruth and Dave		
32	870	Sacred Land		
33	377	Snappy		
34	487	Tulips		
35	885	Two Horse Town	C	
36	866	Wattle Bird		
37	852	White Flowers		
38	886	Yellow	HC	

NEWSLETTER ITEMS

If you wish to contribute to the monthly newsletter, please send items to Lorraine Tran at tranlorraine@gmail.com

Please help make this newsletter informative for everyone.